Dear	
Dear	***************************************

Lockhart Post No. 23 Of The American Legion

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

Name FARRELL J. REYNOLDS
Address 174 SOUTH 2ND FAST, HEBER, UTAH (PAYSON)
1. Date of Induction FEBRUARY 21 1941
2. Branch of Service AIR CORPS
3. Training Stations and Dates FORT LEWIS, WASHINGTON
Feb. 241 to may 142 - FORT ORD, CALIFORNIA- may 42
tr JULY '42 INFANTRY - SANTA ANA, CALIF,
JULY'42 for OCT, '42 - OXNARD, CALIF, OCT. '42 TO
Dec. 42- YUMA ARIZONA Des. 42 to July 43
SACRAMENTO, Ralf. July 43 to Oct, 43-AIR CORPS
4. Date of Embarkation OCTOBER 7, 1943
5. Theatre of operation EURBPEAN-AFRICA-MIDDLE EASTERN
List engagements NORMANDY-NORTHERN FRANCE-
AIR OFFENSIVE ENEUROPE _ RHINELAND
6. Medals earned AMERICAN DEFENSE - E-A-M-E
7. Date returned to U. S. MAY 11, 1945
8. Discharge Station FORT DOUGLAS, WTAH
9. Date of Discharge SEPTEMBER 10, 1945
10. Rank SERGEANT
11. Total Months Served 55
12. Present Occupation PRINTER
REMARKS - Experiences, and other data not covered by
Questionnaire: INDUCTED FROM PAYSON BUT LIVING HERE
Now.
MOTHER-MRS. FLORA REYNOLDS - PAYSON
WIFE- FRANCES HINTT REYNOLDS - DEUGHTER SHERRI LYNN
Include Parents', Wife's and Children's Names REYNOLOS.
To the state of th

If your family had more than one in service, copy above on sheet of paper. If any dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK

X

In Charge of Publication

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is appropriate a Historical Service Recert of Waratch County World War I and II Volume. This will be a bound book with pictures and historical data of each volument. We will appropriately some sending a picture in apicous (any sine) together with the Clied out questionneits being to: American Legion, libber, Utah, All pictures will be retired. All Cold Star here will be placed at the from of the book. Complete pictures of county lead works and places of interest. Sen are under no obligation to buy a book, but your connection in sending in pictures and date will make this book possible.

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